



Gilcomston Church

Sunday 28 July

**...everyone who calls on the name of the Lord
will be saved...**

Romans 10:13

Morning Service

**The Good Way
How are we saved?
Romans 9:30 -10.21
Rev Jerry Middleton**

**To God be the glory!
Great things He has done;
so loved He the world
that He gave us His Son
who yielded His life an atonement for sin,
and opened the life-gate
that all may go in.**

Praise the Lord, praise the Lord!

Let the earth hear His voice!

Praise the Lord, praise the Lord!

Let the people rejoice!

O come to the Father

through Jesus the Son

and give Him the glory;

great things He has done.

**O perfect redemption,
the purchase of blood!**

**To every believer the promise of God:
the vilest offender who truly believes,
that moment from Jesus
a pardon receives.**

Praise the Lord, praise the Lord!

Let the earth hear His voice!

Praise the Lord, praise the Lord!

Let the people rejoice!

O come to the Father

through Jesus the Son

and give Him the glory;

great things He has done.

**Great things He has taught us,
great things He has done,
and great our rejoicing
through Jesus the Son:
but purer and higher and greater will be
our joy and our wonder,
when Jesus we see!**

**Praise the Lord, praise the Lord!
Let the earth hear His voice!
Praise the Lord, praise the Lord!
Let the people rejoice!
O come to the Father
through Jesus the Son
and give Him the glory;
great things He has done.**

Frances J Van Alstyne 1820-1915

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Prayer

Romans 10.9-15

9 If you declare with your mouth, “Jesus is Lord,” and believe in your heart that God raised him from the dead, you will be saved.

10 For it is with your heart that you believe and are justified, and it is with your mouth that you profess your faith and are saved.

Romans 10.9-15

**¹¹ As Scripture says,
“Anyone who believes in
him will never be put to
shame.” ¹² For there is no
difference between Jew
and Gentile—the same
Lord is Lord of all and richly
blesses all who call on
him,**

Romans 10.9-15

¹³ for, “Everyone who calls on the name of the Lord will be saved.”

¹⁴ How, then, can they call on the one they have not believed in? And how can they believe in the one of whom they have not heard?

Romans 10.9-15

And how can they hear without someone preaching to them? ¹⁵ And how can anyone preach unless they are sent? As it is written: “How beautiful are the feet of those who bring good news!”

Children's Talk

**He lives! He lives! Jesus the Saviour.
He lives! He lives! He rose from the grave.
And He's mighty, mighty, mighty
mighty, mighty, mighty,
mighty, mighty, mighty,
mighty, mighty to save!**

**Jesus died upon the cross,
they laid Him in the grave.
Three days later Sunday came
the stone was rolled away.
Hear the angels say:**

**He lives! He lives! Jesus the Saviour.
He lives! He lives! He rose from the grave.
And He's mighty, mighty, mighty
mighty, mighty, mighty,
mighty, mighty, mighty,
mighty, mighty to save!**

**Jesus is the only way,
He breaks the power of sin.
All who come believing
are gonna rise again like Him.
Hear the angels sing:**

**He lives! He lives! Jesus the Saviour.
He lives! He lives! He rose from the grave.
And He's mighty, mighty, mighty
mighty, mighty, mighty,
mighty, mighty, mighty,
mighty, mighty to save!**

Colin Buchanan

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Prayer

**Spirit Divine, attend our prayers
and make this house Thy home;
descend with all Thy gracious power;
O come, great Spirit, come!**

**Come as the light: to us reveal
our emptiness and woe;
and lead us in those paths of life
where all the righteous go.**

**Come as the fire: and purge our hearts
like sacrificial flame;
let our whole soul an offering be
to our Redeemer's Name.**

**Come as the wind, with rushing sound
and Pentecostal grace,
that all of woman born may see
the glory of Thy face.**

**Spirit Divine, attend our prayers;
make a lost world Thy home;
descend with all Thy gracious powers;
O come, great Spirit, come!**

Andrew Reed 1787-1862

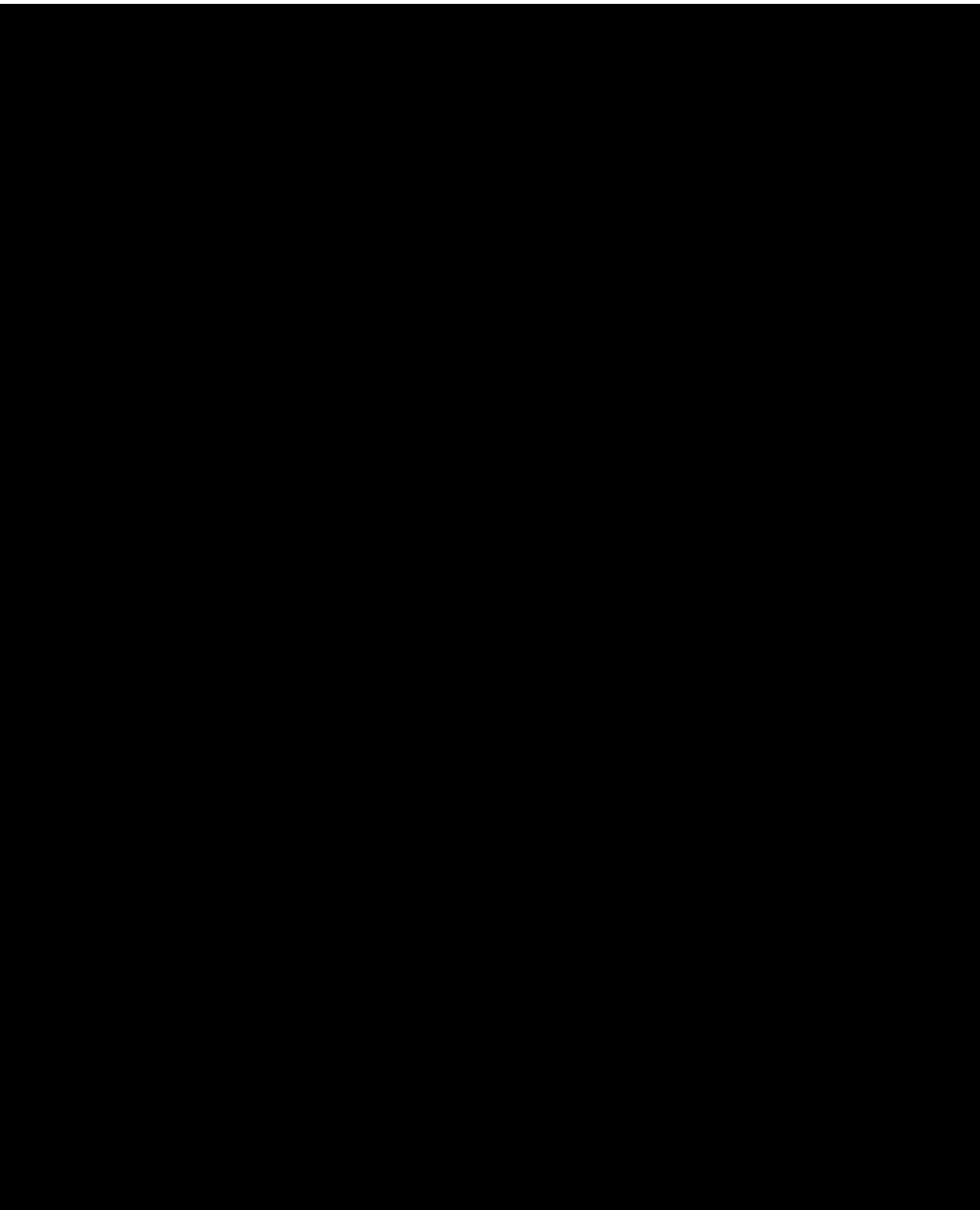
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Prayer



the good way

Romans 9.30 - 10.21



Romans 9.30 – 10.21

³⁰ What then shall we say? That the Gentiles, who did not pursue righteousness, have obtained it, a righteousness that is by faith; ³¹ but the people of Israel, who pursued the law as the way of righteousness, have not attained their goal.

Romans 9.30 – 10.21

³² Why not? Because they pursued it not by faith but as if it were by works. They stumbled over the stumbling stone.

Romans 9.30 – 10.21

33 As it is written:

**“See, I lay in Zion a stone
that causes people to
stumble**

**and a rock that makes
them fall,**

**and the one who
believes in him will never
be put to shame.”**

Romans 9.30 – 10.21

Brothers and sisters, my heart's desire and prayer to God for the Israelites is that they may be saved. ² For I can testify about them that they are zealous for God, but their zeal is not based on knowledge.

Romans 9.30 – 10.21

³ Since they did not know the righteousness of God and sought to establish their own, they did not submit to God's righteousness. ⁴ Christ is the culmination of the law so that there may be righteousness for everyone who believes.

Romans 9.30 – 10.21

⁵ Moses writes this about the righteousness that is by the law: “The person who does these things will live by them.” ⁶ But the righteousness that is by faith says: “Do not say in your heart, ‘Who will ascend into heaven?’” (that is, to bring Christ down)

Romans 9.30 – 10.21

7 “or ‘Who will descend into the deep?’” (that is, to bring Christ up from the dead). ⁸ But what does it say? “The word is near you; it is in your mouth and in your heart,” that is, the message concerning faith that we proclaim:

Romans 9.30 – 10.21

9 If you declare with your mouth, “Jesus is Lord,” and believe in your heart that God raised him from the dead, you will be saved.

10 For it is with your heart that you believe and are justified, and it is with your mouth that you profess your faith and are saved.

Romans 9.30 – 10.21

**¹¹ As Scripture says,
“Anyone who believes in
him will never be put to
shame.” ¹² For there is no
difference between Jew
and Gentile—the same
Lord is Lord of all and richly
blesses all who call on
him, ¹³ for, “Everyone who
calls on the name of the
Lord will be saved.”**

Romans 9.30 – 10.21

14 How, then, can they call on the one they have not believed in? And how can they believe in the one of whom they have not heard? And how can they hear without someone preaching to them?

Romans 9.30 – 10.21

15 And how can anyone preach unless they are sent? As it is written: “How beautiful are the feet of those who bring good news!”

Romans 9.30 – 10.21

¹⁶ But not all the Israelites accepted the good news. For Isaiah says, “Lord, who has believed our message?”

¹⁷ Consequently, faith comes from hearing the message, and the message is heard through the word about Christ.

Romans 9.30 – 10.21

¹⁸ But I ask: Did they not hear? Of course they did: “Their voice has gone out into all the earth, their words to the ends of the world.”

Romans 9.30 – 10.21

19 Again I ask: Did Israel not understand? First, Moses says,

“I will make you envious by those who are not a nation;

I will make you angry by a nation that has no understanding.”

Romans 9.30 – 10.21

**²⁰ And Isaiah boldly says,
“I was found by those who
did not seek me;
I revealed myself to
those who did not ask for
me.”**

Romans 9.30 – 10.21

²¹ But concerning Israel he says,

“All day long I have held out my hands to a disobedient and obstinate people.”

Prayer

**How deep the Father's love for us,
how vast beyond all measure,
that He should give His only Son
to make a wretch His treasure.
How great the pain of searing loss:
the Father turns his face away,
as wounds which mar the chosen one
bring many sons to glory.**

**Behold the man upon a cross,
my sin upon His shoulders:
ashamed, I hear my mocking voice
call out among the scoffers.
It was His love that held Him there
until it was accomplished
His dying breath has brought me life
I know that it is finished.**

**I will not boast in anything,
no gifts, no power, no wisdom;
but I will boast in Jesus Christ,
His death and resurrection.
Why should I gain from his reward?
I cannot give an answer,
but this I know with all my heart,
His wounds have paid my ransom.**

**Behold the man upon the throne,
the sons all brought to glory,
cry 'Hallelujah' to the lamb
and sing redemption's story.
And all creation bows in awe,
the wretch is now a treasure.
By faith alone through grace alone,
in Christ alone forever.**

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**The grace of our Lord Jesus Christ,
the love of God
and the fellowship of the Holy Spirit,
be with us all.
Amen.**

Evening Service

Shaping The Future

He will deliver

1 Samuel 9:11-17

Rev Jerry Middleton

**I to the hills will lift mine eyes.
From whence doth come mine aid?
My safety cometh from the Lord,
who heav'n and earth hath made.**

**Thy foot He'll not let slide, nor will
He slumber that thee keeps.
Behold, He that keeps Israel,
He slumbers not, nor sleeps.**

**The Lord thee keeps, the Lord thy shade
on thy right hand doth stay:
the moon by night thee shall not smite,
nor yet the sun by day.**

**The Lord shall keep thy soul; He shall
preserve thee from all ill.**

**Henceforth thy going out and in
God keep for ever will.**

**To Father, Son, and Holy Ghost,
the God whom we adore,
be glory, as it was, and is,
and shall be evermore.**

Psalm 121

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Prayer

1 Samuel 9. 11-17

11 As they were going up the hill to the town, they met some young women coming out to draw water, and they asked them, 'Is the seer here?'

1 Samuel 9. 11-17

¹² 'He is,' they answered. 'He's ahead of you. Hurry now; he has just come to our town today, for the people have a sacrifice at the high place. ¹³ As soon as you enter the town, you will find him before he goes up to the high place to eat.'

1 Samuel 9. 11-17

The people will not begin eating until he comes, because he must bless the sacrifice; afterwards, those who are invited will eat. Go up now; you should find him about this time.'

1 Samuel 9. 11-17

14 They went up to the town, and as they were entering it, there was Samuel, coming towards them on his way up to the high place.

15 Now the day before Saul came, the Lord had revealed this to Samuel:

1 Samuel 9. 11-17

16 'About this time tomorrow I will send you a man from the land of Benjamin. Anoint him ruler over My people Israel; he will deliver them from the hand of the Philistines. I have looked on My people, for their cry has reached Me.'

1 Samuel 9. 11-17

17 When Samuel caught sight of Saul, the Lord said to him, 'This is the man I spoke to you about; he will govern My people.'

**Mine are days that God has numbered,
I was made to walk with Him.
Yet I look for worldly treasure
and forsake the King of kings.
But mine is hope in my Redeemer,
though I fall, His love is sure.
For Christ has paid for every failing,
I am His forevermore.**

**Mine are tears in times of sorrow,
darkness not yet understood.**

**Through the valley I must travel
where I see no earthly good.**

**But mine is peace that flows from heaven
and the strength in times of need.**

**I know my pain will not be wasted
Christ completes His work in me.**

**And mine are keys to Zion city
where beside the King I walk,
for there my heart has found its treasure,
Christ is mine forevermore.**

**Mine are days here as a stranger,
pilgrim on a narrow way,
one with Christ I will encounter
harm and hatred for His name.
But mine is armour for this battle,
Strong enough to last the war,
and He has said He will deliver
safely to the golden shore.**

**And mine are keys to Zion city
where beside the King I walk,
for there my heart has found its treasure,
Christ is mine forevermore.**

Jonny Robinson and Rich Thomson

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Prayer



He will deliver

shaping the future

1 Samuel 9.¹¹⁻¹⁷

Prayer

**Hark how the adoring hosts above
with songs surround the throne!
Ten thousand, thousand are their tongues;
but all their hearts are one.**

**Worthy the Lamb that died, they cry,
to be exalted thus;
worthy the Lamb, let us reply;
for He was slain for us.**

**Thou hast redeemed us with Thy blood,
and set the prisoners free;
Thou mad'st us kings and priests to God,
and we shall reign with Thee.**

**From every kindred, every tongue,
Thou brought'st Thy chosen race;
and distant lands and isles have shared
the riches of Thy grace.**

**To Him who sits upon the throne,
the God whom we adore,
and to the Lamb that once was slain,
be glory evermore.**

Scottish Paraphrases 1781

**The grace of our Lord Jesus Christ,
the love of God
and the fellowship of the Holy Spirit,
be with us all.
Amen.**