

Sunday 13 July 2025

Morning Service

Behold your King!

Matthew 1:1-17

Rev Nathan Owens

**‘Jesus is Lord’,
the cry that echoes through creation:
resplendent power, eternal word, our rock.
The Son of God,
the King whose glory fills the heavens,
yet bids us come to taste this living bread.**

**Jesus is Lord,
whose word sustains the stars and planets,
yet in His wisdom, laid aside His crown.**

**Jesus the man,
who washed our feet, who bore our
suffering,
became a curse to bring salvation's plan.**

**Jesus is Lord,
the tomb is gloriously empty!
Not even death could crush
this King of love!
The price is paid,
the chains are loosed, and we're forgiven,
and we can run into the arms of God.**

**'Jesus is Lord', a shout of joy,
a cry of anguish,
as He returns and every knee bows low.
Then every eye
and every heart will see His glory,
the judge of all will take His children home.**

Stuart Townend and Keith Getty

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Prayer

Matthew 1:1-17

The book of the genealogy of Jesus Christ, the son of David, the son of Abraham.

² Abraham was the father of Isaac, and Isaac the father of Jacob, and Jacob the father of Judah and his brothers,

Matthew 1:1-17

³ and Judah the father of Perez and Zerah by Tamar, and Perez the father of Hezron, and Hezron the father of Ram, ⁴ and Ram the father of Amminadab, and Amminadab the father of Nahshon, and Nahshon the father of Salmon,

Matthew 1:1-17

⁵ and Salmon the father of Boaz by Rahab, and Boaz the father of Obed by Ruth, and Obed the father of Jesse, ⁶ and Jesse the father of David the king. And David was the father of Solomon by the wife of Uriah,

Matthew 1:1-17

7 and Solomon the father of Rehoboam, and Rehoboam the father of Abijah, and Abijah the father of Asaph, ⁸ and Asaph the father of Jehoshaphat, and Jehoshaphat the father of Joram, and Joram the father of Uzziah,

Matthew 1:1-17

⁹ and Uzziah the father of
Jotham, and Jotham the
father of Ahaz, and Ahaz
the father of Hezekiah,
¹⁰ and Hezekiah the father
of Manasseh, and
Manasseh the father of
Amos, and Amos the
father of Josiah,

Matthew 1:1-17

¹¹ and Josiah the father of Jechoniah and his brothers, at the time of the deportation to Babylon.

¹² And after the deportation to Babylon: Jechoniah was the father of Shealtiel, [\[d\]](#) and Shealtiel the father of

Matthew 1:1-17

¹¹ and Josiah the father of Jechoniah and his brothers, at the time of the deportation to Babylon.

¹² And after the deportation to Babylon: Jechoniah was the father of Shealtiel, and Shealtiel the father of Zerubbabel,

Matthew 1:1-17

¹³ and Zerubbabel the father of Abiud, and Abiud the father of Eliakim, and Eliakim the father of Azor, ¹⁴ and Azor the father of Zadok, and Zadok the father of Achim, and Achim the father of Eliud,

Matthew 1:1-17

¹⁵ and Eliud the father of Eleazar, and Eleazar the father of Matthan, and Matthan the father of Jacob, ¹⁶ and Jacob the father of Joseph the husband of Mary, of whom Jesus was born, who is called Christ.

Matthew 1:1-17

¹⁷ So all the generations from Abraham to David were fourteen generations, and from David to the deportation to Babylon fourteen generations, and from the deportation to Babylon to the Christ fourteen generations.

Children's talk

Oh, God He always keeps His promises.

**He said the sons of Abraham
would be more than the grains of sand.**

**And so, His family grew
underneath the Pharaoh's rule.**

Oh, God He always keeps His promises.

**He said the blood upon the door
would keep the Israelites secure.**

**And so, He stayed His hand
and led them to the Promised Land.**

**Our God is good and true,
He cannot lie to me and you.
We can be sure of this:
God always keeps His promises.**

Oh, God He always keeps His promises.

**He gave us laws to be obeyed
and we broke every one He made.**

**But when we ran from Him
God said He'd take care of our sin.**

**Our God is good and true,
He cannot lie to me and you.
We can be sure of this
God always keeps His promises.**

**Oh, God He always keeps His promises.
He said His Son would set us free
through His death at Calvary.
He suffered in our place
and then He rose up from the grave.**

**Our God is good and true,
He cannot lie to me and you.
We can be sure of this,
God always keeps His promises.**

Bob Kauflin / Jonathan W Althoff

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Prayer

**King of kings, majesty,
God of heaven living in me,
gentle Saviour, closest friend,
strong deliv'rer, beginning and end,
all within me falls at Your throne.**

**Your majesty, I can but bow.
I lay my all before You now.
In royal robes I don't deserve
I live to serve Your majesty.**

**Earth and heaven worship You,
love eternal, faithful and true,
who bought the nations, ransomed souls,
brought this sinner near to Your throne;
all within me cries out in praise.**

**Your majesty, I can but bow.
I lay my all before You now.
In royal robes I don't deserve
I live to serve Your majesty.**

Jarrood Cooper,

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MATTHEW 1:1-17

BEHOLD YOUR KING

Prayer

**Behold the Lamb who bears our sins away,
slain for us - and we remember
the promise made that all who come in faith
find forgiveness at the cross.
So we share in this bread of life,
and we drink of His sacrifice
as a sign of our bonds of peace
around the table of the King.**

**The body of our Saviour Jesus Christ,
torn for you - eat and remember
the wounds that heal,
the death that brings us life
paid the price to make us one.
So we share in this bread of life,
and we drink of His sacrifice
as a sign of our bonds of love
around the table of the King.**

**The blood that cleanses every stain of sin,
shed for you - drink and remember
He drained death's cup that all may enter in
to receive the life of God.
So we share in this bread of life,
and we drink of His sacrifice
as a sign of our bonds of grace
around the table of the King.**

**And so with thankfulness and faith we rise
to respond, and to remember
our call to follow in the steps of Christ
as His body here on earth.**

**As we share in His suffering
we proclaim Christ will come again!
And we'll join in the feast of heaven
around the table of the King.**

Keith and Kristyn Getty

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**The Lord is King! Lift up your voice,
O earth, and all you heavens, rejoice;
from world to world the song shall ring:
‘The Lord omnipotent is King!’**

**The Lord is King! Who then shall dare
resist His will, distrust His care
or quarrel with His wise decrees,
or doubt His royal promises?**

**The Lord is King! Child of the dust,
the Judge of all the earth is just;
holy and true are all His ways –
let every creature speak His praise!**

**He reigns! You saints, His praises sing:
your Father reigns, your God is King;
and Christ is seated at His side,
the Man of love, the Crucified.**

**The Lord, one kingdom, all secures:
He reigns, and life and death are yours;
through earth and heaven
one song shall ring:
'The Lord omnipotent is King!'**

Josiah Conder 1789-1855

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**The grace of our Lord Jesus Christ,
the love of God
and the fellowship of the Holy Spirit,
be with us all.
Amen.**

Evening Service

**True religion
James 1
Rev Nathan Owens**

**My heart is filled with thankfulness
to Him who bore my pain;
who plumbed the depths of my disgrace
and gave me life again;
who crushed my curse of sinfulness,
and clothed me in His light,
and wrote His law of righteousness
with pow'r upon my heart.**

**My heart is filled with thankfulness
to Him who walks beside;
who floods my weaknesses with strength
and causes fear to fly;
whose ev'ry promise is enough
for ev'ry step I take;
sustaining me with arms of love
and crowning me with grace.**

**My heart is filled with thankfulness
to Him who reigns above;
whose wisdom is my perfect peace,
whose ev'ry thought is love.
For ev'ry day I have on earth
is given by the King.
So I will give my life, my all
to love and follow Him.**

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Prayer

James 1

**James, a servant of God
and of the Lord Jesus
Christ,
To the twelve tribes in the
Dispersion:
Greetings.
² Count it all joy, my
brothers, when you meet
trials of various kinds,**

James 1

³ for you know that the testing of your faith produces steadfastness.

⁴ And let steadfastness have its full effect, that you may be perfect and complete, lacking in nothing.

James 1

⁵ If any of you lacks wisdom, let him ask God, who gives generously to all without reproach, and it will be given him.

James 1

6 But let him ask in faith, with no doubting, for the one who doubts is like a wave of the sea that is driven and tossed by the wind. 7 For that person must not suppose that he will receive anything from the Lord;

James 1

⁸ he is a double-minded man, unstable in all his ways.

**⁹ Let the lowly brother boast in his exaltation,
¹⁰ and the rich in his humiliation, because like a flower of the grass he will pass away.**

James 1

¹¹ For the sun rises with its scorching heat and withers the grass; its flower falls, and its beauty perishes. So also will the rich man fade away in the midst of his pursuits.

James 1

¹² Blessed is the man who remains steadfast under trial, for when he has stood the test he will receive the crown of life, which God has promised to those who love him.

James 1

¹³ Let no one say when he is tempted, “I am being tempted by God”, for God cannot be tempted with evil, and he himself tempts no one.

¹⁴ But each person is tempted when he is lured and enticed by his own desire.

James 1

¹⁵ Then desire when it has conceived gives birth to sin, and sin when it is fully grown brings forth death.

¹⁶ Do not be deceived, my beloved brothers.

James 1

17 Every good gift and every perfect gift is from above, coming down from the Father of lights with whom there is no variation or shadow due to change.

James 1

18 Of his own will he brought us forth by the word of truth, that we should be a kind of firstfruits of his creatures.

19 Know this, my beloved brothers: let every person be quick to hear, slow to speak, slow to anger;

James 1

20 for the anger of man does not produce the righteousness of God.

21 Therefore put away all filthiness and rampant wickedness and receive with meekness the implanted word, which is able to save your souls.

James 1

22 But be doers of the word, and not hearers only, deceiving yourselves. 23 For if anyone is a hearer of the word and not a doer, he is like a man who looks intently at his natural face in a mirror.

James 1

**24 For he looks at himself
and goes away and at
once forgets what he
was like.**

James 1

25 But the one who looks into the perfect law, the law of liberty, and perseveres, being no hearer who forgets but a doer who acts, he will be blessed in his doing.

James 1

26 If anyone thinks he is religious and does not bridle his tongue but deceives his heart, this person's religion is worthless.

James 1

27 Religion that is pure and undefiled before God, the Father, is this: to visit orphans and widows in their affliction, and to keep oneself unstained from the world.

**O for a closer walk with God,
a calm and heavenly frame,
a light to shine upon the road
that leads me to the Lamb!**

**Where is the blessedness I knew
when first I saw the Lord?
Where is the soul-refreshing view
of Jesus and His word?**

**What peaceful hours I once enjoyed!
How sweet their memory still!
But they have left an aching void
the world can never fill.**

**Return, O Holy Dove! Return,
sweet messenger of rest!**

**I hate the sins that made Thee mourn,
and drove Thee from my breast.**

**The dearest idol I have known,
whate'er that idol be,
help me to tear it from Thy throne,
and worship only Thee.**

**So shall my walk be close with God,
calm and serene my frame;
so purer light shall mark the road
that leads me to the Lamb.**

William Cowper 1731-1800

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TRUE RELIGION

James Chapter 1



Prayer

**I cannot tell why He whom angels worship
should set His love upon the sons of men,
or why as shepherd
He should seek the wanderers,
to bring them back,
they know not how or when.**

**But this I know, that He was born of Mary
when Bethlehem's manger
was His only home,
and that He lived
at Nazareth and laboured;
and so the Saviour of the world, has come.**

**I cannot tell how silently He suffered
as with His peace
He graced this place of tears,
nor how His heart
upon the cross was broken,
the crown of pain to three and thirty years.**

**But this I know,
He heals the broken-hearted
and stays our sin
and calms our lurking fear,
and lifts the burden from the heavy-laden;
for still the Saviour,
Saviour of the world, is here.**

**I cannot tell how He will win the nations,
how He will claim His earthly heritage,
how satisfy the needs and aspirations
of east and west, of sinner and of sage.**

**But this I know, all flesh shall see His glory,
and He shall reap the harvest He has sown,
and some glad day
His sun will shine in splendour,
when He the Saviour,
Saviour of the world, is known.**

**I cannot tell how all the lands shall worship,
when at His bidding every storm is stilled,
or who can say how great the jubilation
when all our hearts
with love for Him are filled.**

**But this I know,
the skies will sound His praises,
ten thousand, thousand
human voices sing,
and earth to heaven,
and heaven to earth, will answer,
'At last the Saviour,
Saviour of the world, is King!'**

William Y Fullerton 1857-1932 ©Baptist Union of Great Britain

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**The grace of our Lord Jesus Christ,
the love of God
and the fellowship of the Holy Spirit,
be with us all.
Amen.**